

**TIDNISH CROSSROADS AND AREA COMMUNITY ASSOCIATION**

**4358 Highway 366, Tidnish Crossroad, NS B4H 3X9**

**902-661-1382 [TidnishCrossroads@gmail.com](mailto:TidnishCrossroads@gmail.com)**

**PRESIDENT :** Rod Gilroy

**SECRETARY:** Angela Marks

**VICE PRESIDENT:** Blair Andres

**TREASURER:** Nancy Baxter

**ACTIVE MEMBERS:** Charlie Atherton, Jack Brown, Piercy Haynes, Sebastian J Halleran,  
Jim Langille, Bill Dowe

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**MAY MEETING**

**Date:** May 3<sup>rd</sup>, 2022

**Time:** 6:30 pm

**Place:** TCCA

**Board Members Present:** Rod Gilroy, Jack Brown, Jim Langille, Blair Andres,  
Bill Dowe, Nancy Baxter, Piercy Haynes, Angela Marks,

**Regrets:** Charlie Atherton, Sebastian J Halleran

**Community Members/Volunteers Present:**

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**MINUTES**

**1. CALL TO ORDER**

The meeting was called to order on Tuesday, May 3<sup>rd</sup>, 2022 at 6:34 pm.

**2. PROCEDURAL ISSUES**

**2.1 Approval of the Agenda**

The Agenda was approved as presented. Approved by Jack and seconded by Nancy. Motion carried.

**2.2 Approval of the Minutes from the last meeting**

The Minutes from April 2022 were approved as presented. Approved by Nancy and seconded by Jack. Motion carried.

**3. BUSINESS ARISING FROM PREVIOUS MINUTES**

**3.1. Website/E-Transfer Update**

The Website and E-transfer are doing great.

**3.2 Annual General Meeting**

The AGM is set for Thursday, March 12 at 7:00 pm.

**3.3 Bar Prices Update**

All signs have been put up with the new bar prices. Blair will now be looking after the bar.

**3.4 Yard sale**

There will be a Yard sale at the Community Center on Saturday, May 7<sup>th</sup> from 9:00 am – 1:00 pm. Friday will be spent setting up and getting everything ready. The Yard sale information will be put on the internet and radio stations.

### **3.5 Spring Cleanup**

Date to be determined. Waiting to hear from Millers Waste regarding the dumpsters.

### **3.6 Tidnish Festival**

Melissa and Rod are working on this. Looking at availability for the bouncy castles to determine a date for the Festival.

Bill has a contact for bouncy castles and will let Rod/Melissa know the outcome.

## **4. NEW BUSINESS:**

### **4.1 County Grant**

The grant money for the new picnic tables has been received.

### **4.2 Place Making Program Update**

Ten people showed up for the meeting. The meeting went great. Tanya agreed to make out the application form.

We received lots of Letters of Support and applied for a \$50,000.00 grant to help improve the ball field and other areas in our community.

### **4.3 Rick Plett**

Rod has been in contact with Rick Plett, and therefore we are awaiting his response.

### **4.4 Art Gallery**

The water is now hooked up and they are getting ready to open up.

### **4.5 Country Store**

There is now a \$3.00 charge to pay by cheque for our liquor for the hall. Rod will look into this.

### **4.6 Lawn Mowing Tender**

Tender needs to be put out. Angela to do this. Tender will be for lawn care services for community hall and the ball field.

## **5. FINANCIAL REPORT**

We received one new membership. The part for the dishwasher has been replaced. Fire extinguishers have also been checked.

Association continues to hold its own financially. Moved by Jack and seconded by Jim to accept the Financial Report as presented. Motion carried.

## **6. DATE AND TIME OF NEXT MEETING**

Next meeting will be held on Tuesday, June 7<sup>th</sup>, 2022.

## **7. ADJOURNMENT**

Meeting adjourned at pm 7:35 pm.

Respectfully submitted by Angela Marks – Friday, May 20<sup>th</sup>, 2022

**\*Minutes Approved on Tuesday, June 5<sup>th</sup>, 2022\***

